**Jasper County Soil and Water Conservation District**

**2015 Ag Education Grant Application**

The Jasper Co SWCD is offering grant money to Jasper County Schools & supporting agencies to improve agricultural curriculum in the county schools. All grant money is based on SWCD budget status and the requested need. It is intended as a subsidy to your current budget needs. The grant money can also be used as matching funds, if any, obtained from other sources to support larger project needs.

**K-8:** Up to $500 **9-12:** Up to $2500

Applications should be submitted based on agriculture classroom needs related to soil and water conservation, grain and livestock education and recycling to support conservation.

Call the office at 618-783-2319 ext 3 to request an application form via email or send a request to [lisa.zumbahlen@il.nacdnet.net](mailto:lisa.zumbahlen@il.nacdnet.net). Submit the application by **September 15, 2015** to [lisa.zumbahlen@il.nacdnet.net](mailto:lisa.zumbahlen@il.nacdnet.net) or mail to 1403 Clayton Ave, Newton, IL 62448. All applications will be reviewed by the Jasper County SWCD board at the next scheduled Board Meeting.

If request is approved, a final report is requested by **June 1, 2016.** Included should be a 1-2 page report summarizing the usage of the funds and its benefits. Submit photos, if applicable, and show copies of all bills and receipts.

**DATE:** Click here to enter a date. **SCHOOL NAME:** Choose an item.

**CONTACT PERSON:** Click here to enter text. **PHONE NUMBER:** Click here to enter text.

**EMAIL ADDRESS:** Click here to enter text. **ADDRESS:** Click here to enter text.

**WHAT IS THE INTENDED USE OF THE FUNDS?** (detailed description of what you are wanting to purchase)

Click here to enter text.

**WHAT IS THE PROJECTED COST FOR THE PROJECT:** (Individual and total estimated cost, explain if this is a matching funds request)

Click here to enter text.

**WHO DOES THE CHECK GET ADDRESSED TO:** Click here to enter text.

**HOW MANY STUDENTS AND WHICH CLASSES DOES THIS BENEFIT**: Click here to enter text.

**TARGETED GRADE LEVEL(S)**: Click here to enter text.

**BRIEFLY EXPLAIN HOW THIS WILL BENEFIT YOUR CURRICULUM:**

Click here to enter text.

**LIFESPAN OF EQUIPMENT OR PROJECT**: Click here to enter text.

SIGNATURE OF APPLICANT: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

SIGNATURE OF BUILDING PRINCIPAL: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**